



AGENDA

	Action Required	Time (PM)
1. <u>Call Regular Meeting to Order:</u> Notice of the Regular Meeting was posted at the CWD Office and online at www.cliftonwaterdistrict.org	Yes	5:00
2. <u>Public Comment:</u>		
3. <u>Guests:</u>		
<hr/> <i>GUESTS WHO WISH TO ADDRESS THE BOARD WILL BE LIMITED TO FIVE (5) MINUTES</i> <hr/>		
4. <u>Public Hearing:</u> To consider the Petition of Inclusion submitted by:	Yes	5:05
▪ Leonard and Michelle Selby for 3165 B 1/2 Road, Grand Junction, CO 81503, Tax ID # 2943-274-00-022		
▪ Maurice Van Ackeren Jr for 3125 B 1/2 Road, Grand Junction, CO 81503, Tax ID # 2943-273-00-027		
▪ Dennis and Debra Rapier for 3123 1/2 A 1/2 Road, Grand Junction, CO 81503, Tax ID # 2943-343-00-084		
▪ Larry and Shawna Van Winkle for 3076 Highway 50, Grand Junction, CO 81503, Tax ID # 2967-041-00-229		
▪ Richard and Nina Martinez for 3123 A 1/2 Road, Grand Junction, CO 81503, Tax ID # 2943-343-00-083		
▪ Alice Thompson Stewart for 264 32 1/2 Road, Grand Junction, CO 81503, Tax ID # 2943-261-00-019		
The notice of Public Hearing has been published in the Grand Junction Daily Sentinel in accordance with §32-4-401 C.R.S.		
A. Resolution 2026-04 To Include Private Property - 3165 B 1/2 Road	Yes	5:10
B. Resolution 2026-05 To Include Private Property - 3125 B 1/2 Road	Yes	↓
C. Resolution 2026-06 To Include Private Property - 3123 1/2 A 1/2 Road	Yes	↓
D. Resolution 2026-07 To Include Private Property - 3076 Highway 50	Yes	↓
E. Resolution 2026-08 To Include Private Property - 3123 A 1/2 Road	Yes	↓
F. Resolution 2026-09 To Include Private Property - 264 32 1/2 Road	Yes	5:15
5. <u>Minutes:</u> Approval of the March 12, 2026 Regular Meeting Minutes	Yes	5:20
6. <u>Financial Reports:</u> Approval of the Accounts Payable Checks	Yes	5:25



AGENDA (pg.2)

	Action Required	Time (PM)
7. <u>Finance Department:</u>		
A. Finance Report		5:30
8. <u>HR Department:</u>		
A. HR Report		5:40
9. <u>Engineering/Construction:</u>		
A. Engineering Report		5:50
10. <u>Operations:</u>		
A. February 2026 Operations Update		6:00
11. <u>Admin/Office:</u>		
A. Managers' Report		6:10
B. Resolution 2026-10 - To alter the business operation hours of Clifton Water District		6:20
12. <u>Executive Session:</u>		
Discussion regarding the purchase, acquisition, lease, transfer, or sale of any property interest, in accordance with §24-6-402(4)(a), C.R.S.	Yes	6:30
13. <u>Adjourn Meeting:</u>	Yes	6:45