

CERTIFICATE OF INCLUSION

Wesley Davis certifies that he is the Secretary of the Board of Directors of the Clifton Water District; that at a regular meeting of the Board of Directors of the Clifton Water District, held on the 09 day of February 2023 at the hour of 5:00 p.m., after public notice thereof, the following Order was unanimously adopted by the Board of Directors of the District:

ORDER

IT IS THE ORDER OF THE CLIFTON WATER DISTRICT, adopted by unanimous resolution of the Board of Directors the 09 day of February 2023, that it would be in the best interest of the District that the Petition of the following owners, who are fee owners of 100% of the respective parcel of land described herein, and who have requested inclusion of said property within the District, that their Petition be granted:

Joseph J Gabossi and Sharon F. Gabossi: A tract of land more particularly described as follows and as recorded in Book GEN 1897 Page 863 of the Mesa County Clerk and Recorder on May 1, 1992:

PARCEL NO. 1 – Tax Schedule No. 2943-121-00-127

A parcel of land located withing that portion of the SW ¼ NE ¼ Section 12, Township 1 South, Range 1 East of the Ute Meridian, lying North of the Grand Valley Canal, Mesa County, Colorado, being more particularly described as follows:

Beginning at the Northwest Corner of said SW ¼ NE ¼, thence South 89°57'56" East along North line of said SW ¼ NE ¼ 703.77 feet to the center line of a drain, thence South 00°32'41" East along said centerline 637.44 feet to the Grand Valley Canal, thence along the North side of said canal with the following calls: (South 88°23'31" West 9.00 feet, thence South 74°52'31" West 400.0 feet, thence South 69°02'31" West 136.50 feet, thence North 88°04'29" West 105.90 feet, thence South 73°54'33" West 79.62 feet) to West line 810 feet to the Point of Beginning, Mesa County, Colorado

It is accordingly ordered that the above property be included within the boundaries of the Clifton Water District.


Clifton Water District by Melvin Diffendaffer
President of the District

ATTEST:


Wesley Davis, Secretary

2/9/23
Date